

# Guidance Counselor Cover Sheet

Name \_\_\_\_\_ School \_\_\_\_\_

CHECK ONE: Sophomore  Junior

C - Completed      IP - In Progress

\_\_\_\_\_ English I      GPA \_\_\_\_\_

\_\_\_\_\_ English II      **Mininum 3.0 GPA required**

\_\_\_\_\_ Algebra I      Date Taken

\_\_\_\_\_ Algebra II      Highest ACT **Composite** \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ Geometry      Highest ACT **English** \_\_\_\_\_ / \_\_\_\_\_

Highest ACT **Math** \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ Social Studies      Highest ACT **Reading** \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ US History      Student must meet CPE benchmarks to apply and be accepted:

**English - 18, Math - 22, Reading - 20**

\_\_\_\_\_ Integrated Science

\_\_\_\_\_ Biology      Attendance (8th grade) \_\_\_\_\_ %

Attendance (9th grade) \_\_\_\_\_ %

\_\_\_\_\_ Health      Attendance (10th grade) \_\_\_\_\_ %

\_\_\_\_\_ PE      Attendance (11th grade) \_\_\_\_\_ %

Average Attendance: \_\_\_\_\_ %

\_\_\_\_\_ Foreign Language I      **Minimum Average Attendance of 95% to apply**

\_\_\_\_\_ Foreign Language II

Free / Reduced Lunch YES  NO

1st Generation College YES  NO

**Guidance Counselor Signature:** \_\_\_\_\_



# FCECA Application

To be completed by  
**SCHOOL GUIDANCE COUNSELOR & ADMINISTRATOR**

Include Attachments:

- Guidance Counselor Cover Sheet
- Official copy of applicant's high school transcripts.
- Copies of ACT student test report.
- Copies of applicant's attendance reports for 8th through present grade.
- Copy of current schedule

ACT Composite	Date Taken	English	Math	Reading

Please verify the following statements:

To the best of my knowledge, this applicant meets eligibility requirements for free and reduced priced meals.

\_\_\_\_\_ Yes      \_\_\_\_\_ No

To the best of my knowledge, this applicant is a 1st Generation college student.

("Yes" means that the applicant's parents have not or are not attending any college or university)

\_\_\_\_\_ Yes      \_\_\_\_\_ No

This applicant has had no disciplinary referrals deemed serious enough to disqualify them from the Academy.

\_\_\_\_\_ Yes, they have      \_\_\_\_\_ No, they have NOT

\_\_\_\_\_  
 Signature of School Guidance Counselor

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Signature of School Administrator

\_\_\_\_\_  
 Date



# Floyd County Schools Floyd County Early College Academy Application for Admission

**Student Contact Information:** (Please type)

Student Name: \_\_\_\_\_  
Last First Middle Initial

School Currently Attending: \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Current Grade Level: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
City/State/Zip

Student Telephone #'s: (1) \_\_\_\_\_ (2) \_\_\_\_\_  
Home Cell

Student's Email Address: \_\_\_\_\_

**Parents / Legal Guardians Contact Information:**

Father/Legal Guardian's Name: \_\_\_\_\_  
Last First

Mailing Address: \_\_\_\_\_  
City/State/Zip

Telephone #'s: (1) \_\_\_\_\_ (2) \_\_\_\_\_ (3) \_\_\_\_\_  
Home Cell Work

Email Address: \_\_\_\_\_

Mother/Legal Guardian's Name: \_\_\_\_\_  
Last First

Mailing Address: \_\_\_\_\_  
City/State/Zip

Telephone #'s: (1) \_\_\_\_\_ (2) \_\_\_\_\_ (3) \_\_\_\_\_  
Home Cell Work

Email Address: \_\_\_\_\_

If accepted, this student will be transported to and from the Academy by the following method:

\_\_\_\_\_ School Bus \_\_\_\_\_ Parent or Guardian \_\_\_\_\_ Student Driver



## FCECA Application Continued

**Co/Extra-curricular Activities:** List the extra-curricular activities in which you are or have participated in 8th through present grade.

Activity	School Grade
1.	
2.	
3.	
4.	
5.	

**Community Service:** List any volunteer community service in 8th through present grade with the amount of time for each service event.

Activity	Time (example: 15 hrs)	Frequency (example: weekly)	Length of Time (example: 1 year)
1.			
2.			
3.			
4.			
5.			

**Honors and Awards:** List honors or awards received in 8th through present grade.

Honor or Award	Grade	Individual or Group Award
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		



# FCECA

## Student / Parent Contract

### Academic Standards

1. Students shall be required to maintain a cumulative GPA of 3.0 each semester or they will be placed on probation for the following semester.
2. Any student receiving a grade lower than a “C” in any individual class will be placed on academic probation regardless of cumulative GPA.
3. A second academic probation shall result in dismissal from the Academy.

### Academic Probation

1. An assistance conference will be held for any student who does not maintain the required GPA. The staff of the Academy, the parent(s) or guardian(s) of the students will be required to attend.
2. An academic improvement plan designed to assist the student in improving his or her grade point average will be developed, implemented and monitored during the probationary period.
3. Failure to comply with the academic improvement plan will result in removal from the Academy.
4. Any second semester senior on academic probation and whose GPA is less than the required minimum for the second semester will not receive the Academy seal on his or her high school graduation diploma.

### Disciplinary Probation and Removal from the Academy

1. Any student receiving a disciplinary referral may be removed from the academy.
2. Any student will be removed from the Academy for:
  - (A) Skipping class
  - (B) A single sufficiently serious behavior issue
  - (C) Failure to maintain 95% attendance
  - (D) Tardies in excess of 4 per semester
  - (E) Academic bankruptcy
  - (F) Failure to give a “Good Faith Effort” in all academic endeavors.
3. Any student deemed truant by the Floyd County Schools Student Handbook will be removed from the Academy.

### Students Returning to High School

If a student returns to high school prior to the end of the semester, the student/parent or guardian will be responsible for reimbursement to the Floyd County Board of Education for tuition, books, and any other fees associated with the student’s withdrawal from the academy. The student/parent is also responsible for any damages or fees related to books or materials not returned in acceptable condition.

Recognizing that enrollment and attendance in the Academy is a privilege and not a right, we, the undersigned, have read, fully understand, support and agree that the expectations set forth in this document serve as the requirements for participating in FCECA.

Student Signature	Date
Parent/Guardian Signature	Date



**FLOYD COUNTY BOARD OF EDUCATION**  
**Steve Trimble, Interim Superintendent**  
**106 North Front Avenue**  
**Prestonsburg, Kentucky 41653**  
**Telephone (606) 886-2354**  
**Fax (606) 886-8862**  
**www.floyd.kyschools.us**

Sherry Robinson- Chair - District 5  
 Dr. Chandra Varia, Vice-Chair - District 2  
 Linda C. Gearheart, Member - District 1  
 William Newsome, Jr., Member - District 3  
 Rhonda Meade, Member - District 4

**CONSENT FOR RELEASE OF INFORMATION**

Date: \_\_\_ / \_\_\_ / \_\_\_

To Whom It May Concern:

As parent/guardian of \_\_\_\_\_ whose birthday is  
 Complete Name (First, Middle, Last)

\_\_\_ / \_\_\_ / \_\_\_, I authorize and approve the release of information concerning my child from and  
 between the following schools:

**Floyd County Schools**  
**Big Sandy Community and Technical College**

This information shall specifically include:

- \_\_\_\_\_ Medical records as are necessary for admission and student welfare;
- \_\_\_\_\_ Cumulative records, including attendance records, grades, and other appropriate information as deemed applicable for educational purposes.

My signature below constitutes notice to me that this information will be disclosed only to school personnel who have a legitimate educational interest in my child. I understand that I may inspect this information and/or the records if I so choose.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_